

<u>AGENDA PLACEMENT FORM</u>
(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

Date:	This section to be completed by County Judge's Office
<b>Meeting Date:</b> <u>7/28/25</u>	Johnson County
Submitted By: County Judge's Office	
Department:	(*(APPROVED)*)
Signature of Elected Official/Department Head:	3nmissioner's 8
	7-28-25
Description: Authorize Sheriff's Office, County Attorney	y's Office, and District Attorney's
Office to Apply for FY 2026 SB 22 Grant I	Funding, with Authorization for the
County Judge to Sign on Behalf of the Sher	riff's Office, Authorization for the
County Attorney to Sign on Behalf of the C	County Attorney's Office, and
Authorization for the District Attorney to Sign on Behalf of the District	
Attorney's Office	
(May attach additional sheets if necessary)  Person to Present:	
	ess the item is on the Consent Agenda)
(Presenter must be present for the item unless the item is on the Consent Agenda)  Supporting Documentation: (check one)   PUBLIC □ CONFIDENTIAL	
(PUBLIC documentation may be made available to the public prior to the Meeting)	
Estimated Length of Presentation: minut	tes
Session Requested: (check one)	
☐ Action Item ☑ Consent ☐ Workshop ☐ Executive ☐ Other	
Check All Departments That Have Been Notified:	
☑ County Attorney ☐ IT	☐ Purchasing ☐ Auditor
☐ Personnel ☐ Public Wor	ks
Other Department/Official (list) <u>District Attorney</u>	

Please List All External Persons Who Need a Copy of Signed Documents In Your Submission Email